#### **PATENT**

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of : Attorney Docket No. 7044-X07-067

Yahoshua BARAK : Confirmation No.: 3847

Application No.: 10/595,170 : Inter. App. No.: PCT/IL04/00822

Filed: March 16, 2006

Title: ORTHOPEDIC INSOLES FOR PROTECTING THE METATARSAL HEADS OF THE

**FOREFOOT** 

# PETITION UNDER 37 CFR §1.181(a) TO WITHDRAW THE HOLDING OF ABANDONMENT

Mail Stop: Petition Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Applicant hereby petitions for withdrawal of the holding of Abandonment in the above-identified patent application.

#### Table of Contents for this Petition and Attached Exhibits

Petition (3 pages) - Begins on page 2.

Exhibit A: Copy of Notification of Abandonment Dated October 6, 2008 (1 page)

Exhibit B: Copy of Notification of Insufficient Fees Dated December 21, 2006 (2 pages)

Exhibit C: Copy of first page of Transmittal Letter submitted at filing of application (1 page)

Exhibit D: Copy of Electronic Acknowledgement Receipt Dated March 16, 2006 (3 pages)

Exhibit E: Copy of Application Data Sheet (5 pages)

Exhibit F: Copy of Filing Receipt Dated December 21, 2006 (3 pages)

Exhibit G: Copy of Request for Correction of Filing Receipt Dated March 24, 2008 (10 pages)

Exhibit H: Copy of Corrected Filing Receipt Dated July 24, 2008 (3 pages)

Exhibit I: Copy of the PCT Request Dated November 1, 2004 (3 pages)

Exhibit J: Copy of the Fee Worksheet submitted at filing of application (2 pages)

Exhibit K: Copy of the Notice of Publication of Application Dated May 3, 2007 (1 page)

In accordance with 37 CFR §1.181(a), Applicant respectfully petitions the Commissioner for withdrawal of the holding of Abandonment. The Notification of Abandonment, dated October 6, 2008 (Exhibit A), states that the reason for abandonment is "Applicant's failure to respond to the notification of MISSING REQUIREMENTS (Form PCT/DO/EO/905), mailed 12/21/2006 within the time period set therein." The notification referred to was a Notification of Insufficient Fees (DO/EO/US) (Exhibit B). Applicant respectfully submits that the Notification of Insufficient Fees was mailed in error resulting with the Notification of Abandonment also being mailed in error.

The above-identified application is the U.S. National Stage of International Application PCT/IL04/00822. However, the International Application Number was inadvertently identified as PCT/IB04/00822 on the Transmittal Letter submitted with the application documents on the day of filing of the application (Exhibit C). Thus, the Electronic Acknowledgement Receipt also incorrectly shows PCT/IB04/00822 (Exhibit D). International Application PCT/IB04/00822 includes a sixty eight-page specification drawn to enzyme inhibitors. In contrast, International Application PCT/IL04/00822 includes a six-page specification drawn to orthopedic insoles. Thus, the two international applications are clearly unrelated. The Electronic Acknowledgement Receipt (Exhibit C) indicates that the correct six-page specification was filed. Furthermore, although improperly listed under foreign priority information, the international application was correctly identified on the Application Data Sheet (ADS) filed concurrently with the application (Exhibit E).

Upon receipt of the Filing Receipt, dated December 21, 2006 (Exhibit F), Applicant realized that the priority data was incorrect and requested correction of the filing receipt (Exhibit G). The Corrected Filing Receipt, mailed on July 24, 2008 (Exhibit H), shows the corrected priority data, stating that "This application is a 371 of PCT/IL04/00822 09/09/2004 which claims benefit of 60/502,943 09/16/2003." Thus, the priority data was corrected prior to the date of the Notification of Abandonment.

The United States Patent and Trademark Office is designated as the International Searching Authority on the PCT Request for International Application PCT/IL04/00822 (Exhibit I). Accordingly, the \$50 search fee paid at filing was the appropriate fee due and the further fee of \$200 required by the Notification of Insufficient Fees (Exhibit B) is in error. All necessary filing fees were paid at the time of filing.

Additionally, considering that the application published on May 3, 2007, (Exhibit K), Applicant understood the Notification of Insufficient Fees to be withdrawn.

Since Applicant has now shown evidence that the Notification of Insufficient Fees was mailed in error resulting with the Notification of Abandonment also being mailed in error, Applicant respectfully requests withdrawal of the holding of Abandonment.

Applicant believes that this petition is a non-fee petition. However, if it should be determined that a fee is required, please charge such fee to Deposit Account 500601.

In the alternative, in the unlikely event that this petition is not granted, Applicant respectfully requests that this petition be considered a petition to revive an unintentionally abandoned patent application. Applicant respectfully submits that, other than the possible payment of additional fees, all 35 U.S.C. 371(c) requirements have been previously submitted or are submitted herewith. Accordingly, please charge the payment of the required petition fee as well as any other required fee to Deposit Account 500601 as an unintentionally abandoned patent application. In this regard, Applicant certifies that the entire delay in filing the required reply from the due date for the reply until the filing of this grantable petition under 37 C.F.R. § 1.137(b) was unintentional. Because the application was filed after June 8, 1995, a terminal disclaimer is not required for revival.

The Commissioner is hereby authorized to charge any fees that may be required or credit any overpayment to Deposit Account 500601.

Date: Decembers 1,2008

Respectfully submitted,

Paul D. Bianco (Reg. No. 43,500)

Attorney for Applicants

Fleit Gibbons Gutman Bongini & Bianco P.L.

21355 East Dixie Highway, Suite 115

Miami, FL 33180

Tel. (305) 830-2600

Fax (305) 830-2605

# EXHIBIT A



27317

#### United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignita 22313-1450 www.uspto.gov

ATTY. DOCKET NO. U.S. APPLICATION NUMBER NO. FIRST NAMED APPLICANT 7044-X07-067 10/595,170 Yahoshua BARAK

Fleit Gibbons Gutman Bongini & Bianco PL

21355 EAST DIXIE HIGHWAY SUITE 115 MIAMI, FL 33180

INTERNATIONAL APPLICATION NO.

PCT/II.04/00822 I.A. FILING DATE PRIORITY DATE 09/09/2004 09/16/2003

**CONFIRMATION NO. 3847** 371 ABANDONMENT/TERMINATION



Date Mailed: 10/06/2008

#### NOTIFICATION OF ABANDONMENT

The United States Patent and Trademark Office in its capacity as a Designated / Elected Office (37 CFR 1.495) has made the following determination:

 Applicant has failed to respond to the notification of MISSING REQUIREMENTS (Form PCT/DO/EO/905), mailed 12/21/2006 within the time period set therein.

Therefore, the above identified application failed to meet the requirements of 35 U.S.C. 371 and 37 CFR 1.495, and is ABANDONED AS TO THE UNITED STATES OF AMERICA.

TRACEI A HALE

Telephone: (703) 308-9140 EXT 104

## **EXHIBIT B**



#### United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS PO. Box 1430 Alexandria, Yiginia 22313-1450 www.uspto.gov

| U.S. APPLICATION NUMBER NO. | FIRST NAMED APPLICANT | ATT              | Y, DOCKET NO. |  |  |  |  |
|-----------------------------|-----------------------|------------------|---------------|--|--|--|--|
| 10/595,170                  | Yahoshua BARAK        |                  | 951/1         |  |  |  |  |
|                             |                       | INTERNATIONAL AP | PLICATION NO. |  |  |  |  |
|                             | _                     | PCT/IB04/        | /00822        |  |  |  |  |
| 4101                        |                       | I.A. FILING DATE | PRIORITY DATE |  |  |  |  |
| RUCE E. LILLING             |                       | 03/09/2004       | 03/14/2003    |  |  |  |  |

CONFIRMATION NO. 3847
371 FORMALITIES LETTER

\*OC00000021648967\*

LILLING & LILLING P.C. P.O. BOX 560 GOLDEN BRIDGE, NY 10526

Date Mailed: 12/21/2006

#### Notification of Insufficient Fees (DO/EO/US)

The following items have been submitted by the applicant or the IB to the United States Patent and Trademark Office as a Designated / Elected Office (37 CFR 1.495).

- · Indication of Small Entity Status
- Copy of the International Application filed on 03/16/2006
- Copy of the International Search Report filed on 03/16/2006
- Copy of IPE Report filed on 03/16/2006
- Preliminary Amendments filed on 03/16/2006
- Oath or Declaration filed on 03/16/2006
- Request for Immediate Examination filed on 03/16/2006
- U.S. Basic National Fees filed on 03/16/2006
- Priority Documents filed on 03/16/2006
- Power of Attorney filed on 03/16/2006

The following items **MUST** be furnished within the period set forth below in order to complete the requirements for acceptance under 35 U.S.C. 371:

To avoid abandonment, a surcharge (for late submission of filing fee, search fee, examination fee or oath
or declaration) as set forth in 37 CFR 1.492(h) of \$65 for a small entity in compliance with 37 CFR 1.27,
must be submitted with the missing items identified in this letter.

#### SUMMARY OF FEES DUE:

Total additional fees required for this application is \$265 for a Small Entity:

- \$65 Surcharge.
  - The application search fee has not been paid. Applicant must submit \$200 to complete the search fee.
     Note a surcharge will be required if submitted later than commencement of the national stage (37 CFR)

1.492(h)) and the basic national fee was not paid before July 1, 2005.

ALL OF THE ITEMS SET FORTH ABOVE MUST BE SUBMITTED WITHIN TWO (2) MONTHS FROM THE DATE OF THIS NOTICE OR BY 32 MONTHS FROM THE PRIORITY DATE FOR THE APPLICATION, WHICHEVER IS LATER. FAILURE TO PROPERLY RESPOND WILL RESULT IN ABANDONMENT.

The time period set above may be extended by filing a petition and fee for extension of time under the provisions of 37 CFR 1.136(a).

Applicant is reminded that any communications to the United States Patent and Trademark Office must be mailed to the address given in the heading and include the U.S. application no. shown above (37 CFR 1.5)

Registered users of EFS-Web may alternatively submit their reply to this notice via EFS-Web. https://sportal.uspto.gov/authenticate/AuthenticateUserLocalEPF.html

For more information about EFS-Web please call the USPTO Electronic Business Center at **1-866-217-9197** or visit our website at <a href="http://www.uspto.gov/ebc.">http://www.uspto.gov/ebc.</a>

If you are not using EFS-Web to submit your reply, you must include a copy of this notice.

VIRGINIA L IRBY

Telephone: (703) 308-9140 EXT 229

#### PART 2 - OFFICE COPY

|                             | TO MAKE THE PROPERTY OF THE PR |                  |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| U.S. APPLICATION NUMBER NO. | INTERNATIONAL APPLICATION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ATTY, DOCKET NO. |
| 10/595,170                  | PCT/IB04/00822                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 951/1            |

FORM PCT/DO/EO/923 (371 Formalities Notice)



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

|          | TF                                                                                                                  | RΑΝ  | NSMITTAL LETTER TO               | THE UNITED STATES                               | ATTORNEY'S DOCKET NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |
|----------|---------------------------------------------------------------------------------------------------------------------|------|----------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|          |                                                                                                                     |      | SIGNATED/ELECTED                 |                                                 | 951/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |
| '        |                                                                                                                     |      |                                  | ON UNDER 35 U.S.C. 371                          | U.S. APPLICATION NO. (If known, see 37 CFR 1.5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| - 11     | INTERNATIONAL APPLICATION NO. INTERNATIONAL FILING DATE PRIORITY DATE CLAIM PCT/IB2004/000822 9-Sep-2004 16-Sep-200 |      |                                  |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| <u> </u> | PCT/IB2004/000822 9-Sep-2004 16-Sep-2003 TITLE OF INVENTION                                                         |      |                                  |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| TITLE    | OF                                                                                                                  | NVE  |                                  | edic Insoles for Protecting the Metatarsa       | Il Heads of the Forefoot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |
| APPL     | ICAN'                                                                                                               | T(S) | FOR DO/EO/US                     | sale modes for a retorning the installance      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
|          |                                                                                                                     |      |                                  | Yehoshua BARAK                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
|          |                                                                                                                     | Ар   |                                  |                                                 | /EO/US) the following items and other information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
| 1.       | <b></b>                                                                                                             |      |                                  | tems concerning a submission under 35 U.:       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| 2.       | 3                                                                                                                   |      |                                  | UENT submission of items concerning a su        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| 3.       | V                                                                                                                   |      | This is an express request to be | egin national examination procedures (35 U      | .S.C. 371(f)). The submission must include items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |
|          |                                                                                                                     |      | (5), (6), (9) and (21) indical   | ed below.                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| 4.       | V                                                                                                                   |      | The US has been elected (Artic   | ile 31).                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| 5.       | V                                                                                                                   |      | • •                              | ication as filed (35 U.S.C. 371(c)(2))          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
|          |                                                                                                                     | a.   |                                  | equired only if not communicated by the Inte    | ernational Bureau).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |
|          |                                                                                                                     | b.   |                                  | ated by the International Bureau.               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
|          |                                                                                                                     | C.   | is not required, as th           | e application was filed in the United States    | Receiving Office (RO/US).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |
| 6.       | V                                                                                                                   |      | 0 0                              | n of the International Application as filed (35 | i U.S.C. 371(c)(2)).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |
|          |                                                                                                                     | a.   | attached hereto.                 |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
|          |                                                                                                                     | þ.   | has been previously              | submitted under 35 U.S.C. 154(d)(4).            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| 7.       | V                                                                                                                   |      |                                  | he International Application under PCT Arti     | cle 19 (35 U.S.C. 371(c)(3))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|          |                                                                                                                     | a.   | are attached hereto              | (required only if not communicated by the Ir    | nternational Bureau).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |
|          |                                                                                                                     | b.   |                                  | cated by the International Bureau.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
|          |                                                                                                                     | C.   |                                  | ; however, the time limit for making such ar    | nendments has NOT expired.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |
|          |                                                                                                                     | d.   | have not been made               | and will not be made.                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| 8.       | 3                                                                                                                   |      | An English language translation  | n of the amendments to the claims under Po      | CT Article 19 (35 U.S.C. 371(c)(3)).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |
| 9.       | V                                                                                                                   |      | An oath or declaration of the in | ventor(s) (35 U.S.C. 371(c)(4)).                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| 10.      | 3000                                                                                                                |      | An English language translation  | n of the annexes of the International Prelimi   | nary Examination Report under PCT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |
| ļ        |                                                                                                                     |      | Article 36 (35 U.S.C. 371(d      | ;)(5)).                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| l        |                                                                                                                     | lte  | ms 11 to 20 below concern do     | cument(s) or information included:              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| 11.      | 1                                                                                                                   |      | An Information Disclosure State  | ement under 37 CFR 1.97 and 1.98.               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| 12.      |                                                                                                                     |      | An assignment document for re    | ecording. A separate cover sheet in complia     | ince with 37 CFR 3.28 and 3.31 is included.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |
| 13.      | }                                                                                                                   |      | A preliminary amendment.         |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| 14.      | V                                                                                                                   |      | An Application Data Sheet und    | er 37 CFR 1.76.                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| 15.      | \$                                                                                                                  |      | A substitute specification.      |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| 16.      | V                                                                                                                   |      | A power of attorney and/or cha   | nge of address letter.                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| 17.      | \$                                                                                                                  |      | A computer-readable form of the  | ne sequence listing in accordance with PCT      | Rule 13ter.2 and 37 CFR 1.821- 1.825.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |
| 18       | \$                                                                                                                  |      | A second copy of the published   | International Application under 35 U.S.C.       | 154(d)(4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |
| 19.      | 3                                                                                                                   |      | A second copy of the English la  | anguage translation of the international appl   | lication under 35 U.S.C. 154(d)(4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |
| 20.      | 3                                                                                                                   |      | Other items or information:      |                                                 | And the second s |  |  |  |  |  |  |  |

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

# EXHIBIT D

| Electronic Acknowledgement Receipt |                                                                        |  |  |  |  |  |  |  |  |
|------------------------------------|------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| EFS ID:                            | 1009236                                                                |  |  |  |  |  |  |  |  |
| Application Number:                | 10595170                                                               |  |  |  |  |  |  |  |  |
| Confirmation Number:               | 3847                                                                   |  |  |  |  |  |  |  |  |
| Title of Invention:                | Orthopedic Insoles for Protecting the Metatarsal Heads of the Forefoot |  |  |  |  |  |  |  |  |
| First Named Inventor:              | Yehoshua BARAK                                                         |  |  |  |  |  |  |  |  |
| Customer Number:                   | 24101                                                                  |  |  |  |  |  |  |  |  |
| Filer:                             | Bruce E. Lilling/Sean Kelleher                                         |  |  |  |  |  |  |  |  |
| Filer Authorized By:               | Bruce E. Lilling                                                       |  |  |  |  |  |  |  |  |
| Attorney Docket Number:            | 951/1                                                                  |  |  |  |  |  |  |  |  |
| Receipt Date:                      | 16-MAR-2006                                                            |  |  |  |  |  |  |  |  |
| Filing Date:                       |                                                                        |  |  |  |  |  |  |  |  |
| Time Stamp:                        | 14:19:23                                                               |  |  |  |  |  |  |  |  |
| Application Type:                  | U.S. National Stage under 35 USC 371                                   |  |  |  |  |  |  |  |  |
| International Application Number:  | PCT/IB04/00822                                                         |  |  |  |  |  |  |  |  |

## Payment information:

| Submitted with Payment                   | yes     |
|------------------------------------------|---------|
| Payment was successfully received in RAM | \$300.0 |
| RAM confirmation Number                  | 90      |
| Deposit Account                          |         |

## File Listing:

| Document | Document Description | File Name  | File Size(Bytes)  | Multi | Pages  |  |
|----------|----------------------|------------|-------------------|-------|--------|--|
| Number   | Document Description | I lie Name | 1 110 0120(2)(00) | Part  | . ugou |  |

| 1            | Transmittal letter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tranmittal.pdf                            | no         | 1   |          |  |  |  |  |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------|-----|----------|--|--|--|--|
| Warnings:    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |            |     |          |  |  |  |  |
| Information: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |            |     |          |  |  |  |  |
| 2            | Application Data Sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 14-ADS.pdf                                | 1105403    | no  | 5        |  |  |  |  |
| Warnings:    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |            |     |          |  |  |  |  |
| Information: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |            |     |          |  |  |  |  |
| 3            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Specification.pdf                         | 41721      | yes | 9        |  |  |  |  |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Multipart Description                     | on         |     |          |  |  |  |  |
|              | Doc Des                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | sc                                        | Start      | En  | d        |  |  |  |  |
|              | Specificat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ion                                       | 1          | 6   |          |  |  |  |  |
|              | Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           | 7          | 8   |          |  |  |  |  |
| Abstract 9 9 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |            |     |          |  |  |  |  |
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| Information: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |            |     |          |  |  |  |  |
| 4            | Drawings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Drawings.pdf                              | 648178     | no  | 10       |  |  |  |  |
| Warnings:    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |            | J   |          |  |  |  |  |
| Information: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |            |     |          |  |  |  |  |
| 5            | Oath or Declaration filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Declaration-s.pdf                         | 62030      | no  | 2        |  |  |  |  |
| Warnings:    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |            |     |          |  |  |  |  |
| Information: | A MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |            |     |          |  |  |  |  |
| 6            | Power of Attorney (may include<br>Associate POA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | POA-s1.pdf                                | 33187      | no  | 2        |  |  |  |  |
| Warnings:    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                         |            |     |          |  |  |  |  |
| Information: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |            |     |          |  |  |  |  |
| 7            | Preliminary Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AmendedClaims.pdf                         | 18564      | no  | 3        |  |  |  |  |
| Warnings:    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |            | 1   | <u> </u> |  |  |  |  |
| Information: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | /440149154 |     |          |  |  |  |  |

| 8                                      | Documents submitted with 371<br>Applications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WO2005025356A2.pdf           | no   | 18     |   |
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| 9                                      | Documents submitted with 371<br>Applications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 240718                       | no   | 11     |   |
| Warnings:                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A.,                          |      |        |   |
| Information:                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |      |        |   |
| 10                                     | Fee Worksheet (PTO-875)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | fee-info.pdf                 | 8407 | no     | 2 |
| Warnings:                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |      |        |   |
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This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.

#### New Applications Under 35 U.S.C. 111

If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.

#### National Stage of an International Application under 35 U.S.C. 371

If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.

# EXHIBIT E

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

| Application Data Sheet 37 CFR 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                        |                      | 1 76                  | Attorney Docket Number 951/1 |                            |                       | 1             |                      |                 |         |                |                 |         |             |                |            |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------|----------------------|-----------------------|------------------------------|----------------------------|-----------------------|---------------|----------------------|-----------------|---------|----------------|-----------------|---------|-------------|----------------|------------|--------|
| Appii                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Calibii Da                    | la Sile                | el Ji                | CFR                   | 1.70                         | Applica                    | ation N               | umbe          | r                    |                 |         |                |                 |         |             |                |            |        |
| Title of Invention Orthopedic Insoles for Protecting the Metatarsal Heads of the Forefoot                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                        |                      |                       |                              |                            |                       |               |                      | oot             |         |                |                 |         |             |                |            |        |
| The application data sheet is part of the provisional or nonprovisional application for which it is being submitted. The following form contains the bibliographic data arranged in a format specified by the United States Patent and Trademark Office as outlined in 37 CFR 1.76. This document may be completed electronically and submitted to the Office in electronic format using the Electronic Filing System (EFS) or the document may be printed and included in a paper filed application. |                               |                        |                      |                       |                              |                            |                       |               |                      |                 |         |                |                 |         |             |                |            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | cy Orde                       |                        |                      |                       |                              |                            |                       |               |                      |                 |         |                |                 |         |             |                |            |        |
| ☐ Po<br>37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rtions or all o<br>CFR 5.2 (F | f the app<br>aper file | olication<br>ers onl | ı associa<br>y. Appli | ated wi                      | ith this Ap<br>s that fall | oplication<br>I under | on Da<br>Secr | ta Sheet<br>ecy Orde | t may<br>er may | fall ur | nder<br>oe fil | a Sec<br>ed ele | ectron  | Ord<br>ical | er pur<br>ly.) | SU         | ant to |
| Applic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | cant Info                     | rmati                  | ion:                 |                       |                              |                            |                       |               |                      |                 |         |                |                 |         |             |                |            |        |
| Applic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ant 1                         |                        |                      |                       |                              |                            | •                     |               |                      |                 |         |                |                 | Remov   | ve          |                |            |        |
| Applic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ant Authori                   | ty • Inv               | ventor               | ⊜Leg                  | gal Rep                      | resentati                  | ve unde               | r 35 l        | J.S.C. 11            | 7               | ○Pa     | rty o          | f Intere        | est und | der 3       | 35 U.S         | .C.        | 118    |
| Prefix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Given Nan                     | ne                     |                      |                       | М                            | iddle Na                   | me                    |               |                      | Fam             | ily N   | ame            |                 |         |             |                | 5          | Suffix |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yahoshua                      |                        |                      |                       |                              | BARAK                      |                       |               |                      |                 |         |                |                 |         |             |                |            |        |
| Resid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ence Inform                   | ation (                | Select               | One)                  | O us                         | Residenc                   | су (                  | ) No          | n US Re              | sidenc          | / (     | ) Ac           | tive U          | S Milit | ary         | Servic         | e          |        |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Holon                         |                        | ,                    |                       | Count                        | try Of Re                  | esiden                | cei           | IL                   |                 |         |                |                 |         |             |                |            |        |
| Citizen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ship under                    | 37 CFF                 | ₹ 1.41(              | b) <sup>į</sup>       | IL                           |                            |                       |               |                      |                 |         |                |                 |         |             |                |            |        |
| Mailing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | g Address o                   | f Appli                | cant:                |                       |                              |                            |                       |               |                      |                 |         |                |                 |         |             |                |            | ·      |
| Addres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ss 1                          | 4                      | 19 Krau              | ze                    |                              |                            |                       |               |                      |                 |         |                |                 |         |             |                |            |        |
| Addres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ss 2                          |                        |                      | -                     |                              |                            |                       |               |                      |                 |         |                |                 |         |             |                |            |        |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Holon                         |                        |                      | •                     |                              |                            |                       | Stat          | e/Provir             | nce             |         |                |                 |         |             |                |            |        |
| Postal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Code                          | 5                      | 58350                |                       |                              |                            | Cou                   | ntryi         | IL                   |                 |         |                |                 |         |             |                |            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | entors Must<br>ted within th  |                        |                      |                       |                              |                            | Informa               | ation         | blocks               | may l           | be      |                |                 | Add     |             |                |            |        |
| Corre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | sponder                       | nce Ir                 | ıforn                | natio                 | n:                           |                            |                       |               |                      |                 |         |                |                 |         |             |                |            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | either Custo<br>rther inform  |                        |                      |                       |                              | the Cor                    | respor                | ndend         | e Inforr             | matior          | ı seci  | tion           | belov           | N.      |             |                |            |        |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | n Address i                   | s being                | provi                | ded for               | the c                        | orrespo                    | ndenc                 | e Info        | rmation              | of th           | is ap   | plica          | ation.          |         |             |                |            |        |
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| Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Address                       |                        | sean                 | @lilling.e            | com                          |                            |                       |               |                      |                 |         | Ad             | ld Ema          | iil     | F           | Remove         | <u>Е</u> п | ıail   |
| Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Address                       |                        | bruce                | e@lilling             | .com                         |                            |                       |               |                      |                 |         | Ac             | id Ema          | ıil     | F           | Remove         | ∍ En       | nail   |

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| Application Da                     | eta Shoot 37 CED 1 76         | Attorney Docket Number           | 951/1      |
|------------------------------------|-------------------------------|----------------------------------|------------|
| Application Data Sheet 37 CFR 1.76 |                               | Application Number               |            |
| Title of Invention                 | Orthopedic Insoles for Protec | ting the Metatarsal Heads of the | e Forefoot |

### **Application Information:**

| Title of the Invention               | Orthopedic Insoles for Protecting the Metatarsal Heads of the Forefoot                                                                                                                                                                                                                                                                                   |                                   |                                           |   |  |  |  |  |  |  |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|---|--|--|--|--|--|--|
| Attorney Docket Number               | 951/1                                                                                                                                                                                                                                                                                                                                                    | 951/1 Small Entity Status Claimed |                                           |   |  |  |  |  |  |  |
| Application Type                     | Nonprovisional                                                                                                                                                                                                                                                                                                                                           |                                   |                                           |   |  |  |  |  |  |  |
| Subject Matter                       | Utility                                                                                                                                                                                                                                                                                                                                                  |                                   |                                           |   |  |  |  |  |  |  |
| Suggested Class (if any)             | Sub Class (if any)                                                                                                                                                                                                                                                                                                                                       |                                   |                                           |   |  |  |  |  |  |  |
| Suggested Technology Center (if any) |                                                                                                                                                                                                                                                                                                                                                          |                                   |                                           |   |  |  |  |  |  |  |
| Total Number of Drawing              | Sheets (if any)                                                                                                                                                                                                                                                                                                                                          | 10                                | Suggested Figure for Publication (if any) | 1 |  |  |  |  |  |  |
| Publication Information:             |                                                                                                                                                                                                                                                                                                                                                          | 1                                 |                                           |   |  |  |  |  |  |  |
| Request Early Publica                | tion (Fee required                                                                                                                                                                                                                                                                                                                                       | at time of F                      | Request 37 CFR 1.219)                     |   |  |  |  |  |  |  |
| and certify that the inv             | Request Not to Publish. I hereby request that the attached application not be published under 35 U.S.C. 122(b) and certify that the invention disclosed in the attached application has not been and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months |                                   |                                           |   |  |  |  |  |  |  |

## Representative Information:

| this information<br>Enter either | in the Appli<br>Customer | cation Data She<br>Number or | et does not co<br>complete | onstitute a por<br>the Repre | s having a power<br>wer of attorney in t<br>esentative Name<br>ve Information dur | he applic<br>e section | ation (see 37 CF<br>on below. If | lication. Providing<br>R 1.32).<br>both sections |
|----------------------------------|--------------------------|------------------------------|----------------------------|------------------------------|-----------------------------------------------------------------------------------|------------------------|----------------------------------|--------------------------------------------------|
| Please Select                    | One:                     | Custome                      | r Number                   | <ul><li>US Pat</li></ul>     | ent Practitioner                                                                  | <u></u> υ              | S Representative                 | e (37 CFR 11.9)                                  |
| Prefix                           | Prefix Given N           |                              | Middle Na                  | me                           | Family Name                                                                       |                        | Suffix                           | Remove                                           |
|                                  | Sean                     |                              | Liam                       |                              | Kelleher                                                                          |                        |                                  | Kelllove                                         |
| Registration N                   | lumber                   | 54212                        |                            |                              |                                                                                   |                        |                                  |                                                  |
| Prefix                           | Given Name               |                              | Middle Name                |                              | Family Name                                                                       |                        | Suffix                           | Remove                                           |
|                                  | Bruce                    | Bruce                        |                            |                              | Lilling                                                                           |                        |                                  | Kelliove                                         |
| Registration N                   | lumber                   | 27656                        |                            |                              |                                                                                   |                        |                                  |                                                  |
| Additional Rep                   |                          |                              | olocks may b               | oe generated                 | d within this form                                                                | by                     | Add                              |                                                  |

## **Domestic Priority Information:**

This section allows for the applicant to claim benefit under 35 U.S.C. 119(e), 120, 121, or 365(c). Providing this information in the application data sheet constitutes the specific reference required by 35 U.S.C. 119(e) or 120, and 37 CFR 1.78(a)(2) or CFR 1.78(a) (4), and need not otherwise be made part of the specification.

| Prior Application Status | Expired            | Remove                   |                          |  |  |  |
|--------------------------|--------------------|--------------------------|--------------------------|--|--|--|
| Application Number       | Continuity Type    | Prior Application Number | Filing Date (YYYY-MM-DD) |  |  |  |
|                          | non provisional of | 60/502943                | 2003-09-16               |  |  |  |

PTO/SB/14 (08-05)
Approved for use through 07/31/2006. OMB 0651-0032
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| Application Data Sh                                                                                                                                                                                                                                                                                         | oot 37 CED 1 76                                                                 | Attorney Docket Number                        |                  | 951/1                                 | 951/1     |                                       |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------|------------------|---------------------------------------|-----------|---------------------------------------|--|--|--|--|
| Application Data Sil                                                                                                                                                                                                                                                                                        | eet 37 CT N 1.70                                                                | Application N                                 | Number           |                                       |           |                                       |  |  |  |  |
| Title of Invention Ortho                                                                                                                                                                                                                                                                                    | pedic Insoles for Protec                                                        | ting the Metatar                              | rsal Heads of th | ne Forefoot                           |           |                                       |  |  |  |  |
| Additional Domestic Priority Data may be generated within this form by selecting the Add button.                                                                                                                                                                                                            |                                                                                 |                                               |                  |                                       |           |                                       |  |  |  |  |
| Foreign Priority Information:                                                                                                                                                                                                                                                                               |                                                                                 |                                               |                  |                                       |           |                                       |  |  |  |  |
| This section allows for the applicant to claim benefit of foreign priority and to identify any prior foreign application for which priority is not claimed. Providing this information in the application data sheet constitutes the claim for priority as required by 35 U.S.C. 119(b) and 37 CFR 1.55(a). |                                                                                 |                                               |                  |                                       |           |                                       |  |  |  |  |
| Analiantian Niverbar                                                                                                                                                                                                                                                                                        | Country                                                                         | . i                                           | Descrit Filing   | Date (YYYY-MM-DD                      | Remov     | Priority Claimed                      |  |  |  |  |
| Application Number                                                                                                                                                                                                                                                                                          | Country                                                                         | y '                                           |                  | Date (TTTT-WIVI-DD                    |           | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| PCT/IL2004/000822                                                                                                                                                                                                                                                                                           |                                                                                 | .4141                                         | 2004-09-09       |                                       |           | Yes No                                |  |  |  |  |
| Additional Foreign Priority Data may be generated within this form by selecting the  Add button.                                                                                                                                                                                                            |                                                                                 |                                               |                  |                                       |           |                                       |  |  |  |  |
| Assignee Informat                                                                                                                                                                                                                                                                                           | ion:                                                                            |                                               |                  |                                       |           |                                       |  |  |  |  |
| Providing this information in of the CFR to have an assig                                                                                                                                                                                                                                                   |                                                                                 |                                               | stitute for comp | oliance with any require              | ment of p | oart 3 of Title 37                    |  |  |  |  |
| Assignee 1                                                                                                                                                                                                                                                                                                  |                                                                                 |                                               |                  |                                       | Remov     | e                                     |  |  |  |  |
| If the Assignee is an Orga                                                                                                                                                                                                                                                                                  | nization check here.                                                            |                                               |                  |                                       |           |                                       |  |  |  |  |
| Prefix C                                                                                                                                                                                                                                                                                                    | Siven Name                                                                      | Middle Nam                                    | e F              | amily Name                            | Suffix    |                                       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                             |                                                                                 |                                               |                  |                                       |           | ·                                     |  |  |  |  |
| Mailing Address Inform                                                                                                                                                                                                                                                                                      | ation:                                                                          | ALLES AND |                  | A A A A A A A A A A A A A A A A A A A | _L        |                                       |  |  |  |  |
| Address 1                                                                                                                                                                                                                                                                                                   |                                                                                 |                                               |                  |                                       |           |                                       |  |  |  |  |
| Address 2                                                                                                                                                                                                                                                                                                   |                                                                                 |                                               |                  |                                       |           |                                       |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                        |                                                                                 |                                               | State/Prov       | ince                                  |           |                                       |  |  |  |  |
| Country                                                                                                                                                                                                                                                                                                     |                                                                                 |                                               | Postal Cod       | e                                     |           |                                       |  |  |  |  |
| Phone Number                                                                                                                                                                                                                                                                                                |                                                                                 |                                               | Fax Number       | er                                    |           |                                       |  |  |  |  |
| Email Address                                                                                                                                                                                                                                                                                               |                                                                                 |                                               |                  |                                       |           |                                       |  |  |  |  |
| Additional Assignee Data button.                                                                                                                                                                                                                                                                            | Additional Assignee Data may be generated within this form by selecting the Add |                                               |                  |                                       |           |                                       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                             |                                                                                 |                                               |                  |                                       |           |                                       |  |  |  |  |
| Signature:                                                                                                                                                                                                                                                                                                  | may be generated w                                                              | vithin this form                              | n by selecting   | the Add                               | Add       |                                       |  |  |  |  |
| Signature:  A signature of the applica  CFR 1.4(d) for the form o                                                                                                                                                                                                                                           | nt or representative is                                                         |                                               |                  |                                       |           | ease see 37                           |  |  |  |  |
| •                                                                                                                                                                                                                                                                                                           | nt or representative is<br>f the signature.                                     |                                               |                  |                                       | 0.18. PI  | ease see 37<br>2006-03-16             |  |  |  |  |

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| Application Da     | ita Sheet 37 CFR 1.76          | Attorney Docket Number                                     | 951/1 |  |  |  |  |
|--------------------|--------------------------------|------------------------------------------------------------|-------|--|--|--|--|
| Application ba     | ita Sileet 37 Cl K 1.70        | Application Number                                         |       |  |  |  |  |
| Title of Invention | Orthopedic Insoles for Protect | nsoles for Protecting the Metatarsal Heads of the Forefoot |       |  |  |  |  |

This collection of information is required by 37 CFR 1.76. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 23 minutes to complete, including gathering, preparing, and submitting the completed application data sheet form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.** 

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The Privacy Act of 1974 (P.L. 93-579) requires that you be given certain information in connection with your submission of the attached form related to a patent application or patent. Accordingly, pursuant to the requirements of the Act, please be advised that: (1) the general authority for the collection of this information is 35 U.S.C. 2(b)(2); (2) furnishing of the information solicited is voluntary; and (3) the principal purpose for which the information is used by the U.S. Patent and Trademark Office is to process and/or examine your submission related to a patent application or patent. If you do not furnish the requested information, the U.S. Patent and Trademark Office may not be able to process and/or examine your submission, which may result in termination of proceedings or abandonment of the application or expiration of the patent.

The information provided by you in this form will be subject to the following routine uses:

- 1. The information on this form will be treated confidentially to the extent allowed under the Freedom of Information Act (5 U.S.C. 552) and the Privacy Act (5 U.S.C. 552a). Records from this system of records may be disclosed to the Department of Justice to determine whether the Freedom of Information Act requires disclosure of these records.
- A record from this system of records may be disclosed, as a routine use, in the course of presenting evidence to a court, magistrate, or administrative tribunal, including disclosures to opposing counsel in the course of settlement negotiations.
- A record in this system of records may be disclosed, as a routine use, to a Member of Congress submitting a request involving an
  individual, to whom the record pertains, when the individual has requested assistance from the Member with respect to the subject matter of
  the record
- 4. A record in this system of records may be disclosed, as a routine use, to a contractor of the Agency having need for the information in order to perform a contract. Recipients of information shall be required to comply with the requirements of the Privacy Act of 1974, as amended, pursuant to 5 U.S.C. 552a(m).
- 5. A record related to an International Application filed under the Patent Cooperation Treaty in this system of records may be disclosed, as a routine use, to the International Bureau of the World Intellectual Property Organization, pursuant to the Patent Cooperation Treaty.
- 6. A record in this system of records may be disclosed, as a routine use, to another federal agency for purposes of National Security review (35 U.S.C. 181) and for review pursuant to the Atomic Energy Act (42 U.S.C. 218(c)).
- 7. A record from this system of records may be disclosed, as a routine use, to the Administrator, General Services, or his/her designee, during an inspection of records conducted by GSA as part of that agency's responsibility to recommend improvements in records management practices and programs, under authority of 44 U.S.C. 2904 and 2906. Such disclosure shall be made in accordance with the GSA regulations governing inspection of records for this purpose, and any other relevant (i.e., GSA or Commerce) directive. Such disclosure shall not be used to make determinations about individuals.
- 8. A record from this system of records may be disclosed, as a routine use, to the public after either publication of the application pursuant to 35 U.S.C. 122(b) or issuance of a patent pursuant to 35 U.S.C. 151. Further, a record may be disclosed, subject to the limitations of 37 CFR 1.14, as a routine use, to the public if the record was filed in an application which became abandoned or in which the proceedings were terminated and which application is referenced by either a published application, an application open to public inspections or an issued patent.
- 9. A record from this system of records may be disclosed, as a routine use, to a Federal, State, or local law enforcement agency, if the USPTO becomes aware of a violation or potential violation of law or regulation.

# EXHIBIT F



#### United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.implo.gov

| APPLICATION NUMBER | FILING or 371(c)<br>DATE | GRP ART UNIT | FIL FEE REC'D | ATTY.DOCKET.NO | DRAWINGS | TOT CLAIMS | IND CLAIMS |
|--------------------|--------------------------|--------------|---------------|----------------|----------|------------|------------|
| 10/595,170         | 03/16/2006               | 3728         | 250           | 951/1          | 10       | 8          | 2          |

**CONFIRMATION NO. 3847** 

24101 BRUCE E. LILLING LILLING & LILLING P.C. P.O. BOX 560 GOLDEN BRIDGE, NY10526 **FILING RECEIPT** 

Date Mailed: 12/21/2006

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filling Receipt, please mail to the Commissioner for Patents P.O. Box 1450 Alexandria Va 22313-1450. Please provide a copy of this Filling Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filling Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filling Receipt incorporating the requested corrections (if appropriate).

Applicant(s)

Yahoshua BARAK, Holon,;

#### Power of Attorney:

Bruce Lilling--27656 Sean Kelleher--54212

#### Domestic Priority data as claimed by applicant

This application is a 371 of PCT/IB04/00822 03/09/2004

#### Foreign Applications

UNITED KINGDOM 0305916.9 03/14/2003 UNITED KINGDOM 0329143.2 12/16/2003

If Required, Foreign Filing License Granted: 12/16/2006

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US10/595,170** 

Projected Publication Date: 03/29/2007

Non-Publication Request: No

Early Publication Request: No

\*\* SMALL ENTITY \*\*

Title

#### **Preliminary Class**

036

### PROTECTING YOUR INVENTION OUTSIDE THE UNITED STATES

Since the rights granted by a U.S. patent extend only throughout the territory of the United States and have no effect in a foreign country, an inventor who wishes patent protection in another country must apply for a patent in a specific country or in regional patent offices. Applicants may wish to consider the filing of an international application under the Patent Cooperation Treaty (PCT). An international (PCT) application generally has the same effect as a regular national patent application in each PCT-member country. The PCT process **simplifies** the filing of patent applications on the same invention in member countries, but **does not result** in a grant of "an international patent" and does not eliminate the need of applicants to file additional documents and fees in countries where patent protection is desired.

Almost every country has its own patent law, and a person desiring a patent in a particular country must make an application for patent in that country in accordance with its particular laws. Since the laws of many countries differ in various respects from the patent law of the United States, applicants are advised to seek guidance from specific foreign countries to ensure that patent rights are not lost prematurely.

Applicants also are advised that in the case of inventions made in the United States, the Director of the USPTO must issue a license before applicants can apply for a patent in a foreign country. The filing of a U.S. patent application serves as a request for a foreign filing license. The application's filing receipt contains further information and guidance as to the status of applicant's license for foreign filing.

Applicants may wish to consult the USPTO booklet, "General Information Concerning Patents" (specifically, the section entitled "Treaties and Foreign Patents") for more information on timeframes and deadlines for filing foreign patent applications. The guide is available either by contacting the USPTO Contact Center at 800-786-9199, or it can be viewed on the USPTO website at http://www.uspto.gov/web/offices/pac/doc/general/index.html.

For information on preventing theft of your intellectual property (patents, trademarks and copyrights), you may wish to consult the U.S. Government website, http://www.stopfakes.gov. Part of a Department of Commerce initiative, this website includes self-help "toolkits" giving innovators guidance on how to protect intellectual property in specific countries such as China, Korea and Mexico. For questions regarding patent enforcement issues, applicants may call the U.S. Government hotline at 1-866-999-HALT (1-866-999-4158).

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# EXHIBIT G

| Electronic Acknowledgement Receipt   |                                                                        |  |  |  |  |  |  |  |
|--------------------------------------|------------------------------------------------------------------------|--|--|--|--|--|--|--|
| EFS ID:                              | 3039212                                                                |  |  |  |  |  |  |  |
| Application Number:                  | 10595170                                                               |  |  |  |  |  |  |  |
| International Application Number:    |                                                                        |  |  |  |  |  |  |  |
| Confirmation Number:                 | 3847                                                                   |  |  |  |  |  |  |  |
| Title of Invention:                  | Orthopedic Insoles for Protecting the Metatarsal Heads of the Forefoot |  |  |  |  |  |  |  |
| First Named Inventor/Applicant Name: | Yahoshua BARAK                                                         |  |  |  |  |  |  |  |
| Customer Number:                     | 27317                                                                  |  |  |  |  |  |  |  |
| Filer:                               | Martin Fleit/Estefania Belaunde                                        |  |  |  |  |  |  |  |
| Filer Authorized By:                 | Martin Fleit                                                           |  |  |  |  |  |  |  |
| Attorney Docket Number:              | 7044-X07-067                                                           |  |  |  |  |  |  |  |
| Receipt Date:                        | 24-MAR-2008                                                            |  |  |  |  |  |  |  |
| Filing Date:                         | 16-MAR-2006                                                            |  |  |  |  |  |  |  |
| Time Stamp:                          | 09:56:04                                                               |  |  |  |  |  |  |  |
| Application Type:                    | U.S. National Stage under 35 USC 371                                   |  |  |  |  |  |  |  |

## Payment information:

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| Document<br>Number | Document Description                 | File Name           | File Size(Bytes)<br>/Message Digest         | Multi<br>Part /.zip | Pages<br>(if appl.) |
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| Warnings:          |                                      |                     | 0a73ade053e0d3d955d0006439cb1d9<br>71e173e4 |                     |                     |
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This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.

New Applications Under 35 U.S.C. 111

If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.

National Stage of an International Application under 35 U.S.C. 371

If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.

New International Application Filed with the USPTO as a Receiving Office

If a new international application is being filed and the international application includes the necessary components for an international filing date (see PCT Article 11 and MPEP 1810), a Notification of the International Application Number and of the International Filing Date (Form PCT/RO/105) will be issued in due course, subject to prescriptions concerning national security, and the date shown on this Acknowledgement Receipt will establish the international filing date of the application.

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Yahoshuda BARAK Confirmation No.: 3847

Application No.: 10/595,170 Group Art Unit: 3728

Filed: March 16, 2006 Attorney Docket No: 7044-X07-067

For: ORTHOPEDIC INSOLES FOR PROTECTING THE METATARSAL HEADS OF THE FOREFOOT

#### REQUEST FOR CORRECTION OF FILING RECEIPT

Mail Stop: Missing Parts Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313

Sir:

The Filing Receipt mailed December 21, 2006 lists the incorrect Domestic Priority data. The Domestic Priority data should be PCT/IL04/00822, not "PCT/IB04/00822". In addition, this application does not claim priority of Foreign Applications. Please delete "UNITED KINGDOM 0305916.9 03/14/2003" and "UNITED KINGDOM 0329143.2 12/16/2003" under Foreign Applications. Instead, this application claims benefit of U.S. Provisional Application No. 60/502,943 filed September 16, 2003. Please correct the Filing Receipt mailed December 21, 2006 as indicated on the enclosed marked-up copy. Enclosed are copies of the Application Data Sheet submitted together with the response to the Notice to File Corrected Application Papers on March 16, 2006 showing that this is a USPTO error. Accordingly, no fee is believed to be due for this Request. However, please charge any fee to Deposit Account 500601 (Atty. Docket No. 7044-X07-067).

Respectfully submitted,

Paul D. Bianco, Reg. # 43,500

#### Enclosures

CUSTOMER NUMBER 27317
PAUL D. BIANCO
Fleit, Kain, Gibbons, Gutman Bongini & Bianco P.L.
21355 East Dixie Highway
Suite 115
Miami, Florida 33180
305-830-2600 (telephone) 305-830-2605 (facsimile)



#### United States Patent and Trademark Office



UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATIENTS Alexandria, Mignis 22313-1440 www.usofo.gov

| APPLICATION NUMBER | FILING or 371(c) | GRP ART UNIT | FIL FEE REC'D | ATTY.DOCKET.NO | DRAWINGS | TOT GLAIMS | IND CLAIMS |
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| 10/595,170         | 03/16/2006       | 3728         | 250           | 951/1          | 10       | 8          | 2          |

**CONFIRMATION NO. 3847** 

24101 BRUCE E. LILLING LILLING & LILLING P.C. P.O. BOX 560 GOLDEN BRIDGE, NY10526 FILING RECEIPT

Date Mailed: 12/21/2006

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please mail to the Commissioner for Patents P.O. Box 1450 Alexandria Va 22313-1450. Please provide a copy of this Filling Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

Applicant(s)

Yahoshua BARAK, Holon,;

Power of Attorney:

Bruce Lilling--27656 Sean Kelleher--54212

Domestic Priority data as claimed by applicant

This application is a 371 of PCT/IB04/00822-03/09/2004 PCT/IL04/00822

Foreign Applications

UNITED KINGDOM 0305916.0 03/14/2003 > delete

Add 7 60/502,943 9-16-2003

If Required, Foreign Filing License Granted: 12/16/2006

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is US10/595,170

Projected Publication Date: 03/29/2007

Non-Publication Request: No

Early Publication Request: No

\*\* SMALL ENTITY \*\*

Title



#### **Preliminary Class**

036

## PROTECTING YOUR INVENTION OUTSIDE THE UNITED STATES

Since the rights granted by a U.S. patent extend only throughout the territory of the United States and have no effect in a foreign country, an inventor who wishes patent protection in another country must apply for a patent in a specific country or in regional patent offices. Applicants may wish to consider the filing of an international application under the Patent Cooperation Treaty (PCT). An international (PCT) application generally has the same effect as a regular national patent application in each PCT-member country. The PCT process simplifies the filing of patent applications on the same invention in member countries, but does not result in a grant of "an international patent" and does not eliminate the need of applicants to file additional documents and fees in countries where patent protection is desired.

Almost every country has its own patent law, and a person desiring a patent in a particular country must make an application for patent in that country in accordance with its particular laws. Since the laws of many countries differ in various respects from the patent law of the United States, applicants are advised to seek guidance from specific foreign countries to ensure that patent rights are not lost prematurely.

Applicants also are advised that in the case of inventions made in the United States, the Director of the USPTO must issue a license before applicants can apply for a patent in a foreign country. The filing of a U.S. patent application serves as a request for a foreign filing license. The application's filing receipt contains further information and guidance as to the status of applicant's license for foreign filing.

Applicants may wish to consult the USPTO booklet, "General Information Concerning Patents" (specifically, the section entitled "Treaties and Foreign Patents") for more information on timeframes and deadlines for filing foreign patent applications. The guide is available either by contacting the USPTO Contact Center at 800-786-9199, or it can be viewed on the USPTO website at http://www.uspto.gov/web/offices/pac/doc/general/index.html.

For information on preventing theft of your intellectual property (patents, trademarks and copyrights), you may wish to consult the U.S. Government website, http://www.stopfakes.gov. Part of a Department of Commerce initiative, this website includes self-help "toolkits" giving innovators guidance on how to protect intellectual property in specific countries such as China, Korea and Mexico. For questions regarding patent enforcement issues, applicants may call the U.S. Government hotline at 1-866-999-HALT (1-866-999-4158).

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| Anni                           | Application Data Sheet 37 CFR 1.7                                          |                                   |                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Attorney Docket Number 951/1 |          |         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |          |         |                                      |          |                          |
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| Prefix                         | Given Nan                                                                  | 16                                |                         |                        | Mi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ddle Na                      | ame      |         |            | Fami                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | mily Name |          |         | Suffix                               |          |                          |
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| Email A                        | Address                                                                    |                                   | sean(                   | @lilling.co            | m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |          | diaba a |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Add      | Email   |                                      | Remove   | Email                    |
| Email Address bruce@illing.cor |                                                                            |                                   |                         | om                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |          |         |            | Τi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Add       | Email    | 1       | Remove                               | Email    |                          |

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| Attorney Docket Number           | 951/1    |      |               |
| Application Number               |          |      | <b>15. /9</b> |
| to the Market and I leads of the | Egrafoot |      |               |

**Application Data Sheet 37 CFR 1.76** 

Orthopedic Insoles for Protecting the Metatarsal Heads of the Forefoot

## **Application Information:**

Title of Invention

| Title of | the Invention        | Orthopedic Insoles  | s for Protecting | the Metatarsal Heads of the Forefoot                                                                                                                                         |       |  |  |
|----------|----------------------|---------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|
| Attorne  | y Docket Number      | 951/1               |                  | Small Entity Status Claimed 🕡                                                                                                                                                |       |  |  |
| Applicat | tion Type            | Nonprovisional      |                  |                                                                                                                                                                              |       |  |  |
| Subject  | Matter               | Utility             |                  |                                                                                                                                                                              |       |  |  |
| Sugges   | ted Class (if any)   |                     |                  | Sub Class (if any)                                                                                                                                                           |       |  |  |
| Suggest  | ted Technology C     | enter (if any)      |                  |                                                                                                                                                                              |       |  |  |
| Total Nu | ımber of Drawing     | Sheets (if any)     | 10               | Suggested Figure for Publication (if any) 1                                                                                                                                  |       |  |  |
| Publicat | tion Information:    |                     |                  |                                                                                                                                                                              |       |  |  |
| Red      | uest Early Publica   | tion (Fee required  | at time of Re    | quest 37 CFR 1.219)                                                                                                                                                          |       |  |  |
| □ and    | certify that the inv | ention disclosed it | n the attache    | iched application not be published under 35 U.S.C. 12<br>d application has not been and will not be the subject of<br>teral agreement, that requires publication at eighteen | or an |  |  |

## Representative Information:

| this informati | on in the Appl<br>er Customer | ication Data Sh<br>Number | reet does not d<br>or - complete | onstitute a<br>the Re | ers having a power<br>power of attorney in t<br>presentative Name<br>tative Information dur | ine applic<br>e sectio | ation (see 37 Con below. | FK 1.32).        |
|----------------|-------------------------------|---------------------------|----------------------------------|-----------------------|---------------------------------------------------------------------------------------------|------------------------|--------------------------|------------------|
| Please Sele    | ect One:                      | Custom                    | ier Number                       | ① USI                 | Patent Practitioner                                                                         | Ο U                    | S Representation         | ve (37 CFR 11.9) |
| Prefix         | Given N                       | lame                      | Middle Na                        | ame                   | Family Name                                                                                 | Family Name            |                          | Remove           |
|                | Sean                          |                           | Liam                             |                       | Kelleher                                                                                    |                        |                          | remote           |
| Registratio    | n Number                      | 54212                     |                                  |                       |                                                                                             |                        |                          |                  |
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|                | Bruce                         |                           |                                  |                       | Lilling                                                                                     |                        |                          |                  |
| Registratio    | n Number                      | 27656                     |                                  |                       |                                                                                             |                        |                          |                  |
|                | Representative Add buttor     |                           | blocks may                       | be genera             | ted within this form                                                                        | ı by                   | Ac                       | id               |

## **Domestic Priority Information:**

This section allows for the applicant to claim benefit under 35 U.S.C. 119(e), 120, 121, or 365(c). Providing this information in the application data sheet constitutes the specific reference required by 35 U.S.C. 119(e) or 120, and 37 CFR 1.78(a)(2) or CFR 1.78(a) (4), and need not otherwise be made part of the specification.

| Prior Application Status | Expired            | Remove                   |                          |  |
|--------------------------|--------------------|--------------------------|--------------------------|--|
| Application Number       | Continuity Type    | Prior Application Number | Filing Date (YYYY-MM-DD) |  |
|                          | non provisional of | 60/502943                | 2003-09-16               |  |

| U                                                                                                              | nder the Paperwi           | ork Reduction                              | Ac 95, no per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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F<br>and 37 CFR 1                                                               | Providing this             | applicant to<br>information                | o claim benefit<br>n in the applica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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Approved for use through 07/31/2006. OMS 0651-0032

Under the Paperwork Reduction Ac

U.S. Patent and <sup>1</sup> 195, no persons are required to respond to a collection of it emark Office; U.S. DEPARTMENT OF COMMERCE ation unless it contains a valid OM8 control number.

| Application Data Sheet 37 CFR 1.76 |                                                                        | Attorney Docket Number | 951/1 |  |  |
|------------------------------------|------------------------------------------------------------------------|------------------------|-------|--|--|
|                                    |                                                                        | Application Number     |       |  |  |
| Title of Invention                 | Orthopedic Insoles for Protecting the Metatarsal Heads of the Forefoot |                        |       |  |  |

This collection of information is required by 37 CFR 1.76. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 23 minutes to complete, including gathering, preparing, and submitting the completed application data sheet form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.** 

# EXHIBIT H



### UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIOWER FOR PATENTS P.C. Box 1450 Alexandria, Vinginia 22313-1450 www.uspto.gov

 APPLICATION NUMBER
 FILING or 371(c) DATE
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 TOT CLAIMS IND CLAIMS

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CONFIRMATION NO. 3847 CORRECTED FILING RECEIPT

27317 Fleit Gibbons Gutman Bongini & Bianco PL 21355 EAST DIXIE HIGHWAY SUITE 115 MIAMI, FL 33180



Date Mailed: 07/24/2008

Receipt is acknowledged of this non-provisional patent application. The application will be taken up for examination in due course. Applicant will be notified as to the results of the examination. Any correspondence concerning the application must include the following identification information: the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please submit a written request for a Filing Receipt Correction. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections

Applicant(s)

Yahoshua BARAK, Holon, ISRAEL;

Power of Attorney: The patent practitioners associated with Customer Number 27317

Domestic Priority data as claimed by applicant

This application is a 371 of PCT/IL04/00822 09/09/2004 which claims benefit of 60/502,943 09/16/2003

Foreign Applications

If Required, Foreign Filing License Granted: 12/16/2006

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US 10/595,170** 

Projected Publication Date: Not Applicable

Non-Publication Request: No

Early Publication Request: No

\*\* SMALL ENTITY \*\*

#### Title

Orthopedic Insoles for Protecting the Metatarsal Heads of the Forefoot

#### **Preliminary Class**

036

#### PROTECTING YOUR INVENTION OUTSIDE THE UNITED STATES

Since the rights granted by a U.S. patent extend only throughout the territory of the United States and have no effect in a foreign country, an inventor who wishes patent protection in another country must apply for a patent in a specific country or in regional patent offices. Applicants may wish to consider the filing of an international application under the Patent Cooperation Treaty (PCT). An international (PCT) application generally has the same effect as a regular national patent application in each PCT-member country. The PCT process **simplifies** the filing of patent applications on the same invention in member countries, but **does not result** in a grant of "an international patent" and does not eliminate the need of applicants to file additional documents and fees in countries where patent protection is desired.

Almost every country has its own patent law, and a person desiring a patent in a particular country must make an application for patent in that country in accordance with its particular laws. Since the laws of many countries differ in various respects from the patent law of the United States, applicants are advised to seek guidance from specific foreign countries to ensure that patent rights are not lost prematurely.

Applicants also are advised that in the case of inventions made in the United States, the Director of the USPTO must issue a license before applicants can apply for a patent in a foreign country. The filing of a U.S. patent application serves as a request for a foreign filing license. The application's filing receipt contains further information and quidance as to the status of applicant's license for foreign filing.

Applicants may wish to consult the USPTO booklet, "General Information Concerning Patents" (specifically, the section entitled "Treaties and Foreign Patents") for more information on timeframes and deadlines for filing foreign patent applications. The guide is available either by contacting the USPTO Contact Center at 800-786-9199, or it can be viewed on the USPTO website at http://www.uspto.gov/web/offices/pac/doc/general/index.html.

For information on preventing theft of your intellectual property (patents, trademarks and copyrights), you may wish to consult the U.S. Government website, http://www.stopfakes.gov. Part of a Department of Commerce initiative, this website includes self-help "toolkits" giving innovators guidance on how to protect intellectual property in specific countries such as China, Korea and Mexico. For questions regarding patent enforcement issues, applicants may call the U.S. Government hotline at 1-866-999-HALT (1-866-999-4158).

## LICENSE FOR FOREIGN FILING UNDER

Title 35, United States Code, Section 184

Title 37, Code of Federal Regulations, 5.11 & 5.15

#### **GRANTED**

The applicant has been granted a license under 35 U.S.C. 184, if the phrase "IF REQUIRED, FOREIGN FILING LICENSE GRANTED" followed by a date appears on this form. Such licenses are issued in all applications where the conditions for issuance of a license have been met, regardless of whether or not a license may be required as

set forth in 37 CFR 5.15. The scope and limitations of this license are set forth in 37 CFR 5.15(a) unless an earlier license has been issued under 37 CFR 5.15(b). The license is subject to revocation upon written notification. The date indicated is the effective date of the license, unless an earlier license of similar scope has been granted under 37 CFR 5.13 or 5.14.

This license is to be retained by the licensee and may be used at any time on or after the effective date thereof unless it is revoked. This license is automatically transferred to any related applications(s) filed under 37 CFR 1.53(d). This license is not retroactive.

The grant of a license does not in any way lessen the responsibility of a licensee for the security of the subject matter as imposed by any Government contract or the provisions of existing laws relating to espionage and the national security or the export of technical data. Licensees should apprise themselves of current regulations especially with respect to certain countries, of other agencies, particularly the Office of Defense Trade Controls, Department of State (with respect to Arms, Munitions and Implements of War (22 CFR 121-128)); the Bureau of Industry and Security, Department of Commerce (15 CFR parts 730-774); the Office of Foreign AssetsControl, Department of Treasury (31 CFR Parts 500+) and the Department of Energy.

#### **NOT GRANTED**

No license under 35 U.S.C. 184 has been granted at this time, if the phrase "IF REQUIRED, FOREIGN FILING LICENSE GRANTED" DOES NOT appear on this form. Applicant may still petition for a license under 37 CFR 5.12, if a license is desired before the expiration of 6 months from the filing date of the application. If 6 months has lapsed from the filing date of this application and the licensee has not received any indication of a secrecy order under 35 U.S.C. 181, the licensee may foreign file the application pursuant to 37 CFR 5.15(b).

# EXHIBIT I

# DT07 Rec'd PCT/PT0 0 1 NOV 2004:

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## **PCT REQUEST**

## Original (for SUBMISSION)

| 0     | For receiving Office use only                                                                                                        |                                                                                                 |  |  |  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--|--|
| 0-1   | International Application No.                                                                                                        | PCT/IL 2004 / 000822                                                                            |  |  |  |
| 0-2   | International Filing Date                                                                                                            | 0 9 SEP 2004 (9.09.2004)                                                                        |  |  |  |
| 0-3   | Name of receiving Office and "PCT<br>International Application"                                                                      | ISRAEL PATENT OFFICE PCT International Application                                              |  |  |  |
| 0-4   | Form - PCT/RO/101 PCT Request                                                                                                        |                                                                                                 |  |  |  |
| 0-4-1 | Prepared Using                                                                                                                       | PCT-SAFE [EASY mode]<br>Version 3.50 (Build 0002.162)                                           |  |  |  |
| 0-5   | Petition                                                                                                                             |                                                                                                 |  |  |  |
|       | The undersigned requests that the<br>present international application be<br>processed according to the Patent<br>Cooperation Treaty |                                                                                                 |  |  |  |
| 0-6   | Receiving Office (specified by the applicant)                                                                                        | Israel Patent Office (RO/IL)                                                                    |  |  |  |
| 0-7   | Applicant's or agent's file reference                                                                                                | B-0043-0000                                                                                     |  |  |  |
| ı     | Title of Invention                                                                                                                   | ORTHOPEDIC INSOLES FOR PROTECTING SKIN FROM STRETCHING AND CRACKING IN THE AREA OF THE FOREFOOT |  |  |  |
| 11    | Applicant                                                                                                                            |                                                                                                 |  |  |  |
| 11-1  | This person is:                                                                                                                      | applicant and inventor                                                                          |  |  |  |
| 11-2  | Applicant for                                                                                                                        | all designated States                                                                           |  |  |  |
| 11-4  | Name (LAST, First)                                                                                                                   | BARAK, Yehoshua                                                                                 |  |  |  |
| 11-5  | Address:                                                                                                                             | 49 Krauze St.,<br>58350 Holon<br>Israel                                                         |  |  |  |
| 11-6  | State of nationality                                                                                                                 | IL                                                                                              |  |  |  |
| 11-7  | State of residence                                                                                                                   | IL                                                                                              |  |  |  |
| 11-8  | Telephone No.                                                                                                                        | 972-3-5012001                                                                                   |  |  |  |
| 11-9  | Facsimile No.                                                                                                                        | 972-3-5012001                                                                                   |  |  |  |

B-0043-0000

## PCT REQUEST

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### Original (for SUBMISSION)

| ₹V-1   | Agent or common representative; or address for correspondence                                                                                                                                                                                                                          |                                                               |  |  |  |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--|--|--|
|        | The person identified below is hereby/<br>has been appointed to act on behalf of<br>the applicant(s) before the competent<br>International Authorities as:                                                                                                                             | agent                                                         |  |  |  |
| IV-1-1 | Name:                                                                                                                                                                                                                                                                                  | APPELFELD ZER LAW OFFICE                                      |  |  |  |
| IV-1-2 | Address:                                                                                                                                                                                                                                                                               | 29 Lilinblum<br>65133 Tel-aviv<br>Israel                      |  |  |  |
| IV-1-3 | Telephone No.                                                                                                                                                                                                                                                                          | 972-3-5163962                                                 |  |  |  |
| IV-1-4 | Facsimile No.                                                                                                                                                                                                                                                                          | 972-3-5162972                                                 |  |  |  |
| IV-1-5 | e-mail                                                                                                                                                                                                                                                                                 | yoram@patentim.com                                            |  |  |  |
| ٧      | DESIGNATIONS                                                                                                                                                                                                                                                                           |                                                               |  |  |  |
| V-1    | The filing of this request constitutes under Rule 4.9(a), the designation of all Contracting States bound by the PCT on the international filing date, for the grant of every kind of protection available and, where applicable, for the grant of both regional and national patents. |                                                               |  |  |  |
| VI-1   | Priority claim of earlier national application                                                                                                                                                                                                                                         |                                                               |  |  |  |
| VI-1-1 | Filing date                                                                                                                                                                                                                                                                            | 16 September 2003 (16.09.2003)                                |  |  |  |
| VI-1-2 | Number                                                                                                                                                                                                                                                                                 | 60/502,943                                                    |  |  |  |
| VI-1-3 | Country                                                                                                                                                                                                                                                                                | បន                                                            |  |  |  |
| VII-1  | International Searching Authority<br>Chosen                                                                                                                                                                                                                                            | United States Patent and Trademark<br>Office (USPTO) (ISA/US) |  |  |  |
| VIII   | Declarations                                                                                                                                                                                                                                                                           | Number of declarations                                        |  |  |  |
| VIII-1 | Declaration as to the identity of the inventor                                                                                                                                                                                                                                         | -                                                             |  |  |  |
| VIII-2 | Declaration as to the applicant's<br>entitlement, as at the international filing<br>date, to apply for and be granted a<br>patent                                                                                                                                                      | -                                                             |  |  |  |
| VIII-3 | Declaration as to the applicant's<br>entitlement, as at the international filing<br>date, to claim the priority of the earlier<br>application                                                                                                                                          |                                                               |  |  |  |
| VIII-4 | Declaration of inventorship (only for the<br>purposes of the designation of the<br>United States of America)                                                                                                                                                                           | -                                                             |  |  |  |
| VIII-5 | Declaration as to non-prejudicial<br>disclosures or exceptions to lack of<br>novelty                                                                                                                                                                                                   | -                                                             |  |  |  |

#### B-0043-0000

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#### PCT REQUEST

## Original (for SUBMISSION)

| X     | Check list                                                 | number of sheets           | electronic file(s) attached |
|-------|------------------------------------------------------------|----------------------------|-----------------------------|
| X-1   | Request (including declaration sheets)                     | 3                          | 1                           |
| X-2   | Description                                                | 6                          | -                           |
| X-3   | Claims                                                     | 1                          |                             |
| X-4   | Abstract                                                   | 1                          | /                           |
| X-5   | Drawings                                                   | 10                         | _                           |
| X-7   | TOTAL                                                      | 21                         |                             |
|       | Accompanying Items                                         | paper document(s) attached | electronic file(s) attached |
| X-8   | Fee calculation sheet                                      | <b>√</b>                   | -                           |
| IX-17 | PCT-SAFE physical media                                    | -                          | <b>✓</b>                    |
| IX-19 | Figure of the drawings which should accompany the abstract | 10                         |                             |
| IX-20 | Language of filing of the international application        | English                    |                             |
| X-1   | Signature of applicant, agent or common representative     | 9'                         |                             |
| X-1-1 | Name:                                                      | APPELFELD ZER LAW O        | FFICE                       |
| X-1-2 | Name of signatory                                          | ZER Yoram                  | r                           |
| X-1-3 | Capacity                                                   | Agent                      |                             |

## FOR RECEIVING OFFICE USE ONLY

| 10-1   | Date of actual receipt of the purported international application                                                                                | 0 9 SEP 2004 | (09.09.2004) |  |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--|
| 10-2   | Drawings:                                                                                                                                        |              |              |  |
| 10-2-1 | Received                                                                                                                                         | <b>✓</b>     |              |  |
| 10-2-2 | Not received                                                                                                                                     |              |              |  |
| 10-3   | Corrected date of actual receipt due<br>to later but timely received papers or<br>drawings completing the purported<br>international application |              |              |  |
| 10-4   | Date of timely receipt of the required corrections under PCT Article 11(2)                                                                       |              |              |  |
| 10-5   | International Searching Authority                                                                                                                | ISA/US       |              |  |
| 10-6   | Transmittal of search copy delayed until search fee is paid                                                                                      | 7            |              |  |

## FOR INTERNATIONAL BUREAU USE ONLY

| 11-1 | Date of receipt of the record copy by |  |
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|      | the International Bureau              |  |
|      |                                       |  |
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|      |                                       |  |



| Electronic Patent Application Fee Transmittal |                                |                   |                  |                         |
|-----------------------------------------------|--------------------------------|-------------------|------------------|-------------------------|
| Application Number:                           |                                |                   |                  |                         |
| Filing Date:                                  |                                |                   |                  |                         |
| Title of Invention:                           | Orthopedic Insoles f           | or Protecting the | e Metatarsal Hea | ads of the Forefoot     |
| First Named Inventor:                         | Yehoshua BARAK                 |                   |                  |                         |
| Filer:                                        | Bruce E. Lilling/Sean Kelleher |                   |                  |                         |
| Attorney Docket Number:                       | 951/1                          |                   |                  |                         |
| Filed as Small Entity                         |                                |                   |                  |                         |
| U.S. National Stage under 35 USC 371 Fil      | ing Fees                       |                   |                  |                         |
| Description                                   | Fee Code                       | Quantity          | Amount           | Sub-Total in<br>USD(\$) |
| Basic Filing:                                 |                                |                   |                  |                         |
| Basic National Stage Fee                      | 2631                           | 1                 | 150              | 150                     |
| Natl Stage Search Fee - U.S. was the ISA      | 2641                           | 1                 | 50               | 50                      |
| Natl Stage Exam Fee - all other cases         | 2633                           | 1                 | 100              | 100                     |
| Pages:                                        |                                |                   |                  |                         |
| Claims:                                       |                                |                   |                  |                         |
| Miscellaneous-Filing:                         |                                |                   |                  |                         |
| Petition:                                     |                                |                   |                  |                         |
| Patent-Appeals-and-Interference:              |                                |                   |                  |                         |

| Description                       | Fee Code | Quantity  | Amount | Sub-Total in<br>USD(\$) |
|-----------------------------------|----------|-----------|--------|-------------------------|
| Post-Allowance-and-Post-Issuance: |          |           |        |                         |
| Extension-of-Time:                |          |           |        |                         |
| Miscellaneous:                    |          |           |        |                         |
|                                   | Tota     | al in USC | (\$)   | 300                     |



UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS PO. Box 1450 Alexandia, Vugnia 22313-1450 www.mpto.gov

| APPLICATION NUMBER | FILING OR 371(c) DATE | FIRST NAMED APPLICANT | ATTY, DOCKET NO./TITLE |
|--------------------|-----------------------|-----------------------|------------------------|
| 10/595,170         | 03/16/2006            | Yahoshua BARAK        | 951/1                  |

**CONFIRMATION NO. 3847** 

27317 FLEIT KAIN GIBBONS GUTMAN BONGINI & BIANCO 21355 EAST DIXIE HIGHWAY SUITE 115 MIAMI, FL33180

Title: Orthopedic Insoles for Protecting the Metatarsal Heads of the Forefoot

Publication No. US-2007-0094815-A1

Publication Date: 05/03/2007

#### NOTICE OF PUBLICATION OF APPLICATION

The above-identified application will be electronically published as a patent application publication pursuant to 37 CFR 1.211, et seq. The patent application publication number and publication date are set forth above.

The publication may be accessed through the USPTO's publically available Searchable Databases via the Internet at www.uspto.gov. The direct link to access the publication is currently http://www.uspto.gov/patft/.

The publication process established by the Office does not provide for mailing a copy of the publication to applicant. A copy of the publication may be obtained from the Office upon payment of the appropriate fee set forth in 37 CFR 1.19(a)(1). Orders for copies of patent application publications are handled by the USPTO's Office of Public Records. The Office of Public Records can be reached by telephone at (703) 308-9726 or (800) 972-6382, by facsimile at (703) 305-8759, by mail addressed to the United States Patent and Trademark Office, Office of Public Records, Alexandria, VA 22313-1450 or via the Internet.

In addition, information on the status of the application, including the mailing date of Office actions and the dates of receipt of correspondence filed in the Office, may also be accessed via the Internet through the Patent Electronic Business Center at www.uspto.gov using the public side of the Patent Application Information and Retrieval (PAIR) system. The direct link to access this status information is currently http://pair.uspto.gov/. Prior to publication, such status information is confidential and may only be obtained by applicant using the private side of PAIR.

Further assistance in electronically accessing the publication, or about PAIR, is available by calling the Patent Electronic Business Center at 703-305-3028.

| Pre-Grant Publication | Division, | 703-605-4283 |  |
|-----------------------|-----------|--------------|--|